

## **CROSS TIMBERS ANIMAL MEDICAL CENTER**

2601 Cross Timbers Road Flower Mound, TX 75028-2717 Phone: (972) 874-VETS (8387) John R. Harvey, DVM Dena L. Hartley-Lock, DVM www.CrossTimbersAMC.com

# NEW CLIENT OR PET INFORMATION

Thank you for giving us this opportunity to care for your pet. We'll be happy to answer any questions you have about your pet's health. To insure the best care possible, please take the time to fill in this form completely so that we can best serve both you and your "additional family member". *\*Italicized information is optional.* 

Please check one: D New Client D Current Client – New Pet (Only fill out Client Name & Pet information)

CLIENT INFORMATIC	N	Date:				
First Name:	Spouse:	Last Name:				
Address:		Apt:				
City:	State: Zip:	Primary/Home Phone: ()				
Cell Phone: ()	S	pouse Cell Phone: ()				
*E-Mail Address:						
When is the best time to call	about your pet?	At what phone number?				
Emergency Contact Name: _		Phone: ()				
How did you learn about our	practice? 🗖 Hospital Sign 🗖 V	Website Drive By Dinternet: Other				
Gamma Friend: Who May We That	ank for Referring You?					
*Occupation / Employer:						
*Work Phone: ()	*Employer 's	s Address:				
*Title at work:		If necessary, may we call you at work?: 🖸 Yes 📮 No				
*Spouse / Other's Work #:						
Please list the number of pets	you have in your household?	CATS DOGSOther (please specify)				
PET INFORMATION						
Pet's Name:		Dog Cat Other:				
Breed:	Color:	Birthdate/Age:				
Sex: $\Box$ M $\Box$ F Neute	red/Spayed: 🗆 Yes 🗖 No *A	at what age? Microchip #?				
Primary reason for visit:						
Any known allergies or healt	h care issues we need to know a	about:				
*What age was pet obtained	<i>From:</i> Frier	nd 🗖 Breeder 📮 Pet Shop 📮 Humane Society 📮 Other:				
*Reason for obtaining pet (c.	heck all that apply): 🗖 Compar	nion Protection Breeding Show Other				
*Previous Caretaker / Veteri	nary Clinic & Phone # (If recor	rds are needed):				

### **PAYMENT IS DUE WHEN SERVICES ARE RENDERED**

#### ADDITIONAL (2ND PET) PET INFORMATION

Pet's Name:		Dog Cat Other:
Breed:	Color:	Birthdate/Age:
Sex: I M I F	Neutered/Spayed: Spayed: No *At wh	hat age? Microchip #?
Primary reason for vis	sit:	
Any known allergies	or health care issues we need to know about	ut:
*What age was pet ob	<i>tained?</i> From: □ Friend	□ Breeder □ Pet Shop □ Humane Society □ Other:
*Reason for obtaining	g pet (check all that apply):	Protection Breeding Show Other
*Previous Caretaker	/ Veterinary Clinic & Phone # (If records a	are needed):

If you have additional pets to add, let us know!

### AUTHORIZATION / DISCLAIMER: ALL FEES ARE DUE & PAYABLE UPON COMPLETION OF SERVICES

I HEREBY AUTHORIZE THE DOCTORS AT CROSS TIMBERS ANIMAL MEDICAL CENTER TO PERFORM THE DIAGNOSTIC, THERAPEUTIC AND/OR SURGICAL PROCEDURES THAT THE DOCTORS BELIEVE ARE NECESSARY AND ADVISABLE FOR THE TREATMENT AND MAINTENANCE OF MY PET'S HEALTH. I ALSO AUTHORIZE DOCTORS & STAFF TO PROVIDE ANY OTHER VETERINARY SERVICES THAT I HAVE REQUESTED. IN EMERGRENCY CIRCUMSTANCES, STAFF MEMBERS ARE AUTHORIZED TO PROVDIE EMERGENCY CARE AS NEEDED FOR MY PET ON A CONTINUING BASIS UNTIL THEY HAVE BEEN FURTHER ADVISED BY ME VIA A DIRECT PHONE CALL TO THE ATTNEDING DOCTOR OR IN WRITING. THE NATURE OF SUCH SERVICES HAS BEEN DESCRIBED TO ME TO MY SATISAFACTION, AND WHILE I ACCEPT ALL PROCEDUREES TO BE DONE TO THE BEST OF THE ABILITIES OF THE HOSPITAL'S STAFF, I REALIZE THAT NEITHER GUARANTEE NOR WARRANTY CAN BE MADE REGARDING A CURE OR THE RESULTS OF TREATMENT. I UNDERSTAND EVERY EFFORT WILL BE MADE TO ACHIEVE A SUCCESSFUL OUTCOME AND TO PROVIDE FOR ALL POSSIBLE SAFETY IN HOSPITAL CARE AND HANDLING. I HEREBY AUTHORIZE CROSS TIMBERS ANIMAL MEDICAL CENTER TO EXAMINE, PRESCRIBE FOR, TREAT, OR PERFORM SURGERY THE ABOVE-DESCRIBED PET. FURTHERMORE, I ASSUME RESPONSIBILITY FOR ALL CHARGES INCURRED IN THE CARE OF THE ANIMAL AND UNDERSTAND THAT ALL PROFESSIONAL FEES ARE DUE AT THE TIME SERVICES ARE RENDERED UNLESS OTHERWISE ARRANGED. A DEPOSIT MAY BE REQUIRED PRIOR TO SURGICAL PROCEDURES OR EXTENDED HOSPITALIZATION. ANY ACCOUNT LEFT UNPAID IS SUBJECT TO AN ANNUAL % RATE OF 18% (1.5% PER MONTH) AND LATE FEES PLUS A \$10 BILLING FEE. I AGREE TO PAY FOR THE REASONABLE COSTS OF COLLECTION, ATTORNEY FEES, AND COURT COSTS IN THE EVENT THAT COLLECTION EFFORTS BECOME NECESSARY. I AGREE THAT THE VENUE OF THIS ACTION WILL BE IN THE COUNTY WHERE THE HOSPITAL IS LOCATED. I UNDERSTAND THAT VETERINARY SERVICE IS PROVIDED DURING NIGHTTIME HOURS AS NECESSARY IN THE JUDGMENT OF THE VETERINARIAN IN CHARGE. CONTINUOUS PRESENCE OF QUALIFIED PERSONNEL MAY NOT BE PROVIDED.

A WRITTEN ESTIMATE WILL GLADLY BE PROVIDED IF REQUESTED, JUST ASK DOCTOR, TECHNICIAN OR RECEPTIONIST.

Method of Payment:	$\Box$ Cash	$\square$ *Check	□ Visa <sup>®</sup>	/ MasterCard	<sup>®</sup> / Discover <sup>®</sup> /	AmEx®	□ Other		
*For CHECK WRITING privileges, please include Drivers License Number:									
DL State & Expiration	n Date:								

Signature of Client: \_\_\_\_\_ Date: \_\_\_\_\_

ALL INFORMATION PROVIDED IS STRICTLY CONFIDENTIAL